

APPLICATION FOR ACCEPTANCE OF LIQUIFIED PETROLEUM GAS TANK INSTALLATION PLANS

OFFICE OF ATTORNEY GENERAL NORTH DAKOTA STATE FIRE MARSHAL SFN 52040 (12-2021)

Plans for Liquid Petroleum Gas (LPG) tanks over 4,000 gallons for commercial use must be submitted for acceptance prior to installation. Applications for installation in the following local Fire Department/Districts (FD) should be directed to the Authority Having Jurisdiction (AHJ): Bismarck, Devils Lake, Dickinson, Fargo, Grand Forks, Mandan, Minot City FD/Minot Rural FD, West Fargo, Williams County Fire Inspections, and Williston. For all other jurisdictions, submit the application and plans to the State Fire Marshal's Office.

Location of Installation						
Company/Owner		Company/Owner Contact				
Site Address		City	State	ZIP Code		
Email Address		Telephone Number				
Installer Information						
Company Name		Project Contact	Project Contact			
Mailing Address		City	State	ZIP Code		
Email Address	Telephone Number	Expected Installatio	Expected Installation/Completion Date			
Description of Installation (number of tanks, above/b	elow ground, mounded,	aggregate capacity, pur	rpose, fueling/filling	g, etc.)		
I certify by signature that I understand the installation National Fire Protection Association (NFPA) 58. All			ns of the Internatio	nal Fire Code and		
Signature			U	ate		

The following must accompany this completed form and be submitted as a hard copy or PDF

- Location and legal identification (address and lot or parcel number) of the lot or site and proximity to nearest population base (i.e. town/city).
- Location and proximity to proposed dispenser.
- · Location of the nearest public roadways, site access, underground and overhead utilities, north arrow and topographical features.
- Proposed container location with respect to buildings, building openings, lot lines, public roadways and underground or overhead utilities.
- Tank new or used (if used, then must be pre-approved by ND State Boiler Inspector prior to State Fire Marshal review).
- Container dimensions, capacity, and container compliance markings (e.g., ASME, DOTn, API), manufacturer, manufacture date, etc.
- Details of container, foundation, supports and anchors.
- Arrangement of valves and piping, means for protecting valves from tampering.
- Specifications for containers, valves, piping, tank mounts and pads and other related equipment and appliances.
- Site security (fence, secure valves, alarms, etc.) and vehicle impact protection.
- Fire extinguisher size and location.
- Fire Safety Analysis if tank is being installed within one mile proximity to a population center (town, neighborhood, school building, etc.)

If address of installation is not within a local Authority Having Jurisdiction noted above, then send form and plans to:

North Dakota State Fire Marshal's Office

1720 Burlington Drive, Suite B Bismarck ND 58504

Email: infofm@nd.gov Phone: (701) 328-5555

Office Use Only - Supervising Officer						
Project Assigned To	Date Assigned	Expected Acceptant Date	Expected Completion Date			
Fire Department/District	Fire Department Contact Name	Telephone Number	Email Address			
Other Agency Contact	Name	Telephone Number	Email Address			
Other Agency Contact	Name	Telephone Number	Email Address			
Other Agency Contact	Name	Telephone Number	Email Address			
Notes						
Office Use Only - Assigned Fire Prevention Officer						
	Action	L	Date	Initials		
Plans reviewed						
Plans accepted/rejected and letter sent/parties notified						
System final acceptance paperwork reviewed						
System final inspection report sent						
All parties notified including Administrative Assistant of status						
All pertinent project notes, files, letters, reports, emails, etc. turned into main office System/project closed/submitted for approval (submit to SFM/Chief DFM only)						
Notes	Submit to St W/Chief Dr W Only)					
Office Use Only - Supervising Officer/Admir	nistration					
Plan Review Closure ☐ Approve ☐ Reject	Comments					
Administrative Assistant Project File Closed Yes No	Date Retain File Until					
Administrative Notes						